NOTICE!!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

1 Initial Receipt



United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

No:

4076762

Transaction #: 4188683

Date of Transaction: 01/31/2018

CUSTOMER:

RICHARD SERETTA 6082 MOONLIGHT DR

LAS VEGAS,NV 89130-1017 US

PNTERE

FEB U 5 2018

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|-----------------|--|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC448934/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC448934/\$37.00 | | - n/a - | 37.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC448934/\$155.00 | | - n/a - | 155.00 |
| | TOTAL: \$212.00 | | | | |

| | | PAYMENT INFORMATION | | |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT: | 212.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 01/30/2018 |
| | CHECK NO: | 1115 | | |
| | | SERETTA, RICHARD 6082 MOONLIGHT DR LAS VEGAS NV 89130-1017 US | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

2 Correspondence





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427
www.blm.gov/az/
FEB 1 3 2019



In Reply Refer To: 3800 (AZ-9200) RM AMC448934

CERTIFIED MAIL - RETURN RECEIPT REQUESTED 9214 8901 9403 8378 7192 09

NOTICE

RICHARD SERETTA 6082 MOONLIGHT DR LAS VEGAS, NV 89130-1017 This Notice Affects Those Claims

Shown in the Block Below.

AMC448934 WATER FRACTION

Additional Processing Fees Required

The Arizona State Office, Bureau of Land Management, received your Affidavit of Labor or Notice of Intent to Hold for the 2018 assessment year.

Due to a processing fee increase effective October 1, 2018, we did not receive sufficient fees with your document. The fee increased from \$10 per mining claim to \$15 per mining claim.

Therefore, you are required to submit an additional payment in the amount of \$5.00 per claim, within 30 days of receipt of this notice or your claim(s) will be declared forfeited.

Please include your Arizona Mining Claim (AMC) serial number(s) and claim name(s) when submitting the additional fees. If additional information is required, please contact RéAnn Myers at 602-417-9413.

Lucas Lucero

Deputy State Director

frea fr

Lands, Minerals and Energy Division

Tracking History

Tracking #: 9214890194038378719209

RICHARD SERETTA
6082 MOONLIGHT DR
LAS VEGAS NV 89130-1017

| Date & Time | Event | Event Location |
|---------------------|--|------------------------|
| 02/13/2019 10:21 | PRE-SHIPMENT INFO SENT USPS AWAITS ITEM | PHOENIX,AZ, 85004 |
| 02/16/2019 12:59 | PROCESSED THROUGH USPS FACILITY | LAS VEGAS,NV, 89199 |
| 02/17/2019 01:05 | DEPART USPS FACILITY | LAS VEGAS,NV, 89199 |
| 02/19/2019 02:17 | PROCESSED THROUGH USPS FACILITY | LAS VEGAS,NV, 89199 |

NOTICE!!

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Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

3 Transfers



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

4 Annual Filings



FEE# 2018050024

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR, COUNTY RECORDER



10/05/2018 09:15 AM Fee: \$10.00

PAGE: 1 of 2

Amc 448934

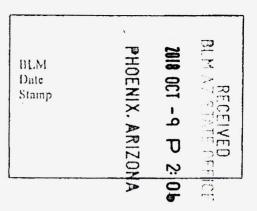
| NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES When Recorded Return Document to: Richard Seretta 6082 Moonlight Dr. Las Vegas NV: 89130 | DLM Dute Stamp | PHOENIX. | 2018 OCT -9 | BLM AZ STA | |
|--|--|----------|-------------|------------|--------|
| Check here if this is a change of address. Telephone: | | ARIZ0 | D 2 | HE R | - |
| E-mail Address: | Annual report of the special of the first have been proportional to the special t | ANO | 0 | 3 | |
| I (We) Intend to hold the claims(s) and/or site(s) listed below for the cale file a Notice of Intent to Hold in the county where the claim (s) is located Reason for filing a Notice of Intent to Hold instead of an assessment wo Maintenance fee was paid to maintain claim(s) during this assessment Mill or tunnel sites. Claim(s) was located during the current assessment year. BLM has deferred assessment work (attach copy of decision grantic deferment including date petition was filed.) | i. vik filling (check or nent year. | 19) | | | or wil |

| Lina No | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (II available) | TWP | RNG | SEC |
|------------|---------------|--|--|--|-----|---|
| 1 | 448934 | Water Fraction | | 19N | 200 | 2011 |
| 2 | | | | | | |
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| 4 | | | | A STATE OF THE SHAPE SHA | | |
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| 7 | | | | | | *************************************** |
| ß | AL 3730. LAWO | | Andrew Control of the | | | |
| 0 | 2.7 | And the state of t | A Company of the Comp | | | |
| 10 | | | and the second s | | | |

Form: MCF110 Revised July 2014 Page Fol 2

4380270

| NOTICE | OFIN | ITENTION | TO | HOLD | DNINIM | CLAIMS/SITE | S |
|--------|------|----------|----|------|--------|-------------|---|
| page 2 | | | | | | | |



| 1. State of Arizona, County of | have |
|---|---|
| 2.1 (Nama) Richard Seretto | <u> </u> |
| 3. Reside at (Address) 6082 Moo | alight Dr |
| say that I am a citizen of the United States, notice, subject to the provisions and penalti | ARK State NV Zip 89180 being duly sworn, depose and more than eighteen years of age, that all of the facts set forth in this les of 18 U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent and correct according to the best of my knowledge, information and belief in in Items 1-3 above). |
| 5. Dated: 10 - 4 - 18 Signature: Rec | hard Scretta |
| | |
| | No. of Claims: $\int x $10 = \frac{A}{10.00}$ |
| Bureau of Land Management Arlzona State Office | Check No:Init. |
| www blin gov/az | Receipt No.: |
| | For BLM Use Only |

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

No:

4280270

Transaction #: 4396168

Date of Transaction: 10/10/2018

CUSTOMER:

RICHARD SERETTA 6082 MOONLIGHT DR

LAS VEGAS,NV 89130-1017 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|----------------|---|------------|---------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC448934/\$10.00 | NOI 2018/1 | - n/a - | 10.00 |
| | TOTAL: \$10.00 | | | | |

| | | PAYMENT INFORMATION | | |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT: | 10.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 10/09/2018 |
| | CHECK NO: | 1086 | | |
| | | SERETTA, RICHARD | | |
| | | 6082 MOONLIGHT DR LAS VEGAS NV 89130-1017 US | | |

| REMARKS | |
|---------|--|
| | |

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\$10 earned manually 3/7/19 AD

PRIORITY® * MAIL *

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FROM 89130 9909916000SZ90

SOAM **JOATZOR 2U**

* Domestic only.

TRACKED INSURED

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY° * MAIL *









* Domestic only

ORDER FREE SUPPLIES ONLINE



EP14H July 2013 OD: 10 x 5



PS00001000064

EP14H @ U.S.

PRIORITY * MAIL *



0006 /05/2018

PRIORITY MAIL 2-DAY™

USPS TRACKING #



9405 5118 9956 0701 5866 29

BLM AZ STATE OFFICE

2018 OCT -9 P 2: 06

| BUM | 2-26 | -19 | | | | |
|--|---|-------------------------------|-----------|----------|----------------------|--------|
| Per your letter | raardin | a the | | R | eceipt | |
| Per your letter of increased tee from tor an Affidavit of I | \$ (0.00 | To # Notice | 1500 e | | 43880. | 55 |
| of Intent to hold; I have included a | _ chec | k for | 500 | | | |
| for the tollowing: | · · · · · · · · · · · · · · · · · · · | | | | | · |
| AMC 448934 Water Fraction | | | | | | |
| Thank you for notifi | ling M | $\mathcal{L}_{\varepsilon_0}$ | | KS | UNIT PRICE | TOTAL |
| Richard Seretta 6082 Moonlinht Dr Las Vegas, Nevada 8 | 39130 | | | AL | - n/a - | 5.00 |
| | | | | OTA | L: | \$5.00 |
| | PHOENIX, AR | 6 3.50 | | | ED: N/A ED: 02/28 | /2019 |
| +4388055 | RIZONA | | | | | |
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https://:1...

2 Seretta 4082 Moentratt Dr Las Vegas NV 89130 CERTIFIED MAIL®



7018 3090 0000 3393 1489





CM LETTER AS VEGAS, NV 99130 PEB 26, 19 MOUNT

85004

RETURN RECEIPT
REQUESTED

BUM - Arizona Office One North Central Aug te 800 18 18 Phoenix, Az 85004 - 4427 28

Ույիներիալումերիյությունի հուսաների հույիների և հ

95004\$4427 COAi

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

No:

4388055

Phone: 602-417-9200

Transaction #: 4505687

Date of Transaction: 03/04/2019

CUSTOMER:

RICHARD SERETTA
6082 MOONLIGHT DR

LAS VEGAS,NV 89130-1017 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|------------------------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC448934/\$5.00 | ADDITIONAL POL FEES | - n/a - | 5.00 |
| | | | TOTA | AL: | \$5.00 |

| | | PAYMENT INFORMATION | | |
|---|-----------|----------------------------|-------------|------------|
| 1 | AMOUNT: | 5.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 02/28/2019 |
| | CHECK NO: | 1099 | | |
| | NAME: | SERETTA, RICHARD | | |
| | | 6082 MOONLIGHT DR | | |
| | | LAS VEGAS NV 89130-1017 US | | |

| REMARKS | |
|---------|--|
| | |

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Form 3830-4 (January 2017)

UNITE TATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

FORM APPROVED OMB NO.: 1004-0114 Expires: January 31, 2020

AMC 394867 389727

421147 439918 448934

WHEN RECORDED, MAIL DOCUMENT TO:

NAME: Richard Peretta

ADDRESS: 6082 Moonlight Dr.

CITY, STATE, ZIP: Las Vegas

FEE# 2018040005

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR, COUNTY RECORDER

08/13/2018 09:41 AM Fee: \$15.00

PAGE: 1 of 3

No. of Claims 9/0

x \$10/claim

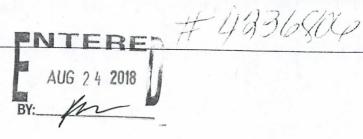
Total due BLM \$ _____ / CC ____

TO ALL WHOM IT MAY CONCERN:

| | | , | | | | | |
|----------------|------------------|------|----------|-----------|-------------|--------------------|---------------|
| DIMC | | Tp | Rg | Sec | Mer | County Recordation | Co. Recording |
| BLM Serial No. | Name of Claim | Exa | mple: 13 | N 5E 14 N | 1DM | Book and Page No. | Date |
| 394868 | Mitchell 7 | 19N | 30 W | 30 5W | 14 | B732019794 | A-2-08 |
| 394869 | Mitchell 28 | 1910 | 3000 | BONE | 14 | B. 7,320 P. 776 | |
| 394870 | | 19 N | 300 | JO NO | 14 | B 7320 P.77 E | |
| 389727 | Leland 5 | 19 N | 200 | 1255 FN | 1 1 5 1 5 T | B7126 P.930 | 1-1-08 |
| 389728 | Leland " 6 | 1900 | 200 | 17 sw | 14 | B7R6 P 932 | 1-1-08 |
| 389729 | Leland "7 | 1910 | 204 | 175E | 14 | B7126P934 | 1-1-08 |
| 389730 | Leland &8 | 1910 | 2000 | 173W | 14 | B.71268-936 | 1-4-08 |
| 421147 | Release Fraction | 19 N | 20 W | 3/500 | 14 | 2013000476 | 13-1-12 |
| 439918 | DRAFINO Fraction | KIN | Zew | 20 NE | 14 | 2016044523 | 12-3-16 |
| 448938 | WaterFraction | 191 | 20W | 20NE | 14 | 2018003351 | 01/24/18 |
| 4 | | | | | | | 1-1-1 |

(Continued on page 2)

398 entered on 394868, pm



2. Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder:

| Description of Work Performed | Value of Work Performed | Date Work Was Performed |
|-------------------------------|----------------------------|----------------------------|
| Republic Roods | 18 800 0 0 2150 6,00 | CC+- June AUG - NOV |
| | | |
| | | |

| 2018 AUG 15 F |
|--|
| |
| Who holds and claims the subject mining abdim (a) Co. 113(7) |
| Current Mailing Address (please print) |
| 682 Moonlight NE LASVEGRS NV 89130 |
| |
| |

5. The undersigned testifies that on the date of Dugues + 1, 20 16, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained

| claim(s). |
|--|
| I hereby certify under penalty of perjury under the laws of the State of Arizona that the foregoing statements are true and correct: Date: 2-13-13 Continue Date: 2-13-13 Continue Date: 2-13-13 |
| Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |
| Notary Block |
| By: Action of Affiant) Title: Action Assistant |
| My Commission Expires: Melinda Sue Mauser Notary Public Mohave County, Arizona My Comm. Expires 01-22-2022 |
| INSTRUCTIONS |
| 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied. 2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located. 3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice. 4. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim. 5. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3. 6. The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address. 7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed. 8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each affidiavit or another type of affidavit of assessment work that you file or will file in the county where each affidavit or another type of affidavit of |

PRIORITY® * MAIL *

FLAT RATE ENVELOPE ONE RATE * ANY WEIGHT*

APPLY PRIORITY MAIL POSTAGE HERE

2018 AUG 15 P 2: 39

PHOENIX, ARIZONA

× For International shipments, the maximum weight is 4 lbs.



85004

EXPECTED DELIVERY DAY: 08/15/2018

USPS TRACKING NUMBER



9505 5100 5859 8225 2218 66

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4236806

Transaction #: 4352189

Date of Transaction: 08/16/2018

CUSTOMER:

RICHARD SERETTA 6082 MOONLIGHT DR

LAS VEGAS,NV 89130-1017 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC394869/\$100.00 | POL 2018/9 WAV | - n/a - | 100.00 |
| | | | TOTA | AL: | \$100.00 |

| | | PAYMENT INFORMATION | | | | | |
|---|-----------|---|-------------|------------|--|--|--|
| 1 | AMOUNT: | 90.00 | POSTMARKED: | N/A | | | |
| | TYPE: | CHECK | RECEIVED: | 08/15/2018 | | | |
| | CHECK NO: | 1081 | | | | | |
| | | SERETTA, RICHARD 6082 MOONLIGHT DR LAS VEGAS NV 89130-1017 US | | | | | |
| 2 | AMOUNT: | 10.00 | POSTMARKED: | N/A | | | |
| | TYPE: | CHECK | RECEIVED: | 08/15/2018 | | | |
| · | CHECK NO: | 1082 | | | | | |
| | | SERETTA, RICHARD 6082 MOONLIGHT DR LAS VEGAS NV 89130-1017 US | | | | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-4 (January 2017)

UNIT STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

FORM APPROVED OMB NO.: 1004-0114 Expires: January 31, 2020

Amc 394867 389727

421147 439918 440924

WHEN RECORDED, MAIL DOCUMENT TO:

NAME: Richard Peretta

ADDRESS: 60 82 Monlight Dr.

CITY, STATE, ZIP: <u>Las Vegas</u>

FEE# 2018040005

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR, COUNTY RECORDER

08/13/2018 09:41 AM Fee: \$15.00

PAGE: 1 of 3

No. of Claims = /C

x \$10/claim

Total due BLM \$ = / CC - 18

TO ALL WHOM IT MAY CONCERN:

| | | , | | | | | n 55 |
|----------------|------------------|-------|----------|-----------|-----|--------------------|---------------|
| Drage . In | | Tp | Rg | Sec | Mer | County Recordation | Co. Recording |
| BLM Serial No. | Name of Claim | Exa | mple: 13 | N 5E 14 N | IDM | Book and Page No. | Date |
| 394868 | Mitchell 7 | MM | 20 W | 305W | 14 | 6732019794 | ラーズ-08 |
| 394869 | Mitchell 8 | 1910 | 300 | BONE | 14 | B 7,320 P.776 | |
| 394870 | | 1910 | 300 | JO NO | 14 | B 7320 P.77 E | |
| 389727 | Leland 5 | 19 N | 200 | 43012V | | B7126 P.930 | 1-1-08 |
| 389728 | Leland " 6 | 1900 | 200 | 17 sw | 14 | B7126 P 932 | 1-1-08 |
| 389729 | Leland 207 | 19N | 2014 | 17SE | 14 | R7126P934 | |
| 389730 | Leland =8 | 10710 | 20.00 | 173W | 14 | B.71268-936 | 1 |
| 421147 | Release Faction | 19 N | 2000 | 3/50 | 14 | 2013000476 | 13-1-12 |
| 100 | DRATINO Fraction | KIN | 2000 | SINUE | 14 | 2017043021 | 12-3-16 |
| 4489384 | Water-Fraction | 19M | 20W | 20Ne | 14 | 2018003351 | 01/04/18 |
| 4 | | | | | 100 | | 0,50/1/ |

(Continued on page 2)

398 entered on 394868, Par AUG 2 4 2018 | BY: Mr.

2. Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder:

| Description of Work Performed | Value of Work Performed | Date Work Was Performed |
|-------------------------------|----------------------------|-------------------------|
| Roman Roads | 2506,50 2000 : 0 | Cct - Jone Aug - Nev |
| | | |
| | | |

| lame (please print) | Current Mailing Address (please print) |
|---------------------|--|
| Chara Secretary | BESS Planting At Las Views No BAY |
| | |
| | |
| | |
| | person who holds and claims the subject mining claim(s) for the val |
| | e to indicate if there is a change of address: |
| ame (please print) | Current Mailing Address (please print) 6082 Miconlight Me Las Veras N'V 8913 |

5. The undersigned testifies that on the date of Degree 1, 2015, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained

| Oldill | |
|----------------------------------|--|
| I her foreg | reby certify under penalty of perjury under the laws of the State of AFIZONO1 that the coing statements are true and correct: |
| <u>//</u> | 12/11/ Saste Date: 8-15-18 |
| . ' | (Signature of person responsible for above statement) |
| Title ager | e 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or acy of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |
| | Notary Block |
| | CRIBED AND SWORN TO before me, this day of August 20 (Signature of Affiant) |
| Title: _ | Admin Assistanti |
| Му Со | Melinda Sue Mauser Notary Public Mohave County, Arizona My Comm. Expires 01-22-2022 |
| | INSTRUCTIONS |
| 1. 2. 3. 4. 5. 6. | This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3. The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address. |
| 7. | Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly |
| 8. | An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each saim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33. |
| 9. | A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work. |
| Ontinued | on page 4) |
| | (Form 3830–4, page 3) |



FLAT RATE ENVELOPE

ONE RATE * ANY WEIGHT*

APPLY PRIORITY MAIL POSTAGE HERE





U.S. POSTAGE PAID LAS VEGAS, NV 89108 AUG 13, 18 AMOUNT

\$6.70

RECEIVED

REMARKS STATE OF FIGH

2018 AUG 15 P 2: 39

PHOENIX. ARIZONA

EXPECTED DELIVERY DAY: 08/15/2018

USPS TRACKING NUMBER



9505 5100 5859 8225 2218 66

× For International shipments, the maximum weight is 4 lbs.

United States Department of the Interior Bureau of Land Management

DIV OF LANDS, MINRLS & ENERGY

ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

Receipt

No:

4236806

Transaction #: 4352189

Date of Transaction: 08/16/2018

CUSTOMER:

RICHARD SERETTA 6082 MOONLIGHT DR

LAS VEGAS,NV 89130-1017 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC394869/\$100.00 | POL 2018/9 WAV | - n/a - | 100.00 |
| | | • | TOTA | AL: | \$100.00 |

| | | PAYMENT INFORMATION | | |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT: | 90.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 08/15/2018 |
| | CHECK NO: | 1081 | | |
| | | SERETTA, RICHARD 6082 MOONLIGHT DR LAS VEGAS NV 89130-1017 US | | |
| 2 | AMOUNT: | 10.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 08/15/2018 |
| | CHECK NO: | 1082 | | |
| | 1 | SERETTA, RICHARD 6082 MOONLIGHT DR | | |
| | | LAS VEGAS NV 89130-1017 US | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-2 (January 2017)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

MAINTENANCE FEE WAIVER CERTIFICATION

OMB NO. 1004-0114 Expires: January 31, 2020

(Owner's Signature)

(State)

(Zip Code)

(City)

| SEE INSTRUCTIONS ON PAGE 2 | Anc 439918 |
|--|---|
| The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites local of America on September 1, 18 The undersigned have performed the assessment work required by law for each mining claim listed | prior to filing this waiver and understand that by filing this form |
| the undersigned must file an affidavit of assessment work with the Bureau of Land Management (B 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 to | LM) by the December 30th following the filing of this waiver. LS C 28 (for those claims in their first assessment year only) |
| a notice of intent to hold reciting this condition must be recorded by the December 30th following to | he filing of this waiver. |
| The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waive intent to hold for these sites is required to be filed with the BLM by the December 30th following the | red from payment of the maintenance fee, and that a notice of |
| The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001 | the filing or recording of a false, fictitious, or fraudulent |
| document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five year | ars, or both. |
| 7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees | s is requested arc: |
| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
| 1. Mitchell No 8 | 394869 (913) |
| 2. Mitchell w 9 | 394870 |
| 3. Lekard No 5 | 789727 |
| 4. / eland - 6 | 389718 |
| 5. Lekind 100 | 389 729 |
| 6. Leland Nº 8 | 389 73 0 |
| TRelease Fraction | 421147 |
| 8. ORAFINO Fraction | 439910 |
| 9. Water Fraction AMC448934 | 44893411 |
| 10. | 11501029 115 |
| | |
| The owner(s) (claimants) of the above mining claims and sites are: | |
| D 1 1 C 11 | 1 0 |
| Kichard Seretta Kicha | re Socetta |
| (Owner's Name - Please Print) | (Owner's Signature) |
| 6082 Moonlight Dr. Las Ve | eggs NV 89130 |
| (Owner's Mailing Address) | (City) (State) (Zip Code) |
| | |
| (Ourse's Name Piles Print) | |
| (Owner's Name - Please Print) | (Owner's Signature) |
| | <u> </u> |
| (Owner's Mailing Address) | (City) (State) (Cip Code) |
| | ु ज इंग |
| (Owner's Name - Please Print) ENTERED SEP 0 6 2018 | 2 n 35 |
| (Owner's Name - Please Print) ENTERED SEP 0 6 2018 | (Owner's Signature) |
| (1) | |
| (Owner's Mailing Address) I sent the Ulument a copy | (City) (Siets) (Zip Code) |
| of this Wairen, shad to correct | one digit on line #9. |
| (Owner's Name - Please Print) | (Owner's Signature) |

(Continued on page 2)

(Owner's Mailing Address)

| (Owner's Name - Please Print) | (Own | ner's Signature) | |
|-------------------------------|--------|------------------|--|
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Own | ner`s Signature) | |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Own | ner's Signature) | 1-20-17-17-17-17-17-17-17-17-17-17-17-17-17- |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |
| (Owner's Name - Please Print) | (Own | ner's Signature) | - war to Walt of the Many older de Alexande |
| (Owner's Mailing Address) | (City) | (State) | (Zip Code) |

INSTRUCTIONS

- 1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
- 2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- 3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- 4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- 5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- 9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

| FOR OFFICIAL USE ONLY |
|-----------------------|
| (Form 3830-2, page 2) |

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

5 Miscellaneous



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice! Do not remove this notice from this file!

> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448934-AMC448934

6 Location Notices-Amendments and Supporting Documents



ING CLAIM STATUS RE RT

| Data Entered: 02/5/18 RAM | MTP Checked By: OR/5//8 PA |
|---|---|
| LEAD SERIAL NUMBER: AMC 448934 | thru AMC |
| NUMBER OF CLAIMS & TYPE: LODE | CHARGES: Processing Fee @ \$20 = \$ |
| PLACER | Location Fee @ \$37 = \$ 37 |
| ASSOCIATION PLACER | Maintenance Fee @ \$155 = _ \$\$ |
| MILL SITE | Add'l Maint Fee for Assoc Placer = \$ |
| TUNNEL SITE | SUBTOTAL \$ |
| TOTAL ACREAGE: Per Claim (Placer Only) | Other Fees \$Other Fees \$ |
| NUMBER OF LOCATORS: | TOTAL \$ 2/2 |
| T 1910 R 2010 S T R S S T R S S T R S S T R S S T R S S T R S S | |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING Open to Entry On N/A | G ORDER FROM 1944 TO 1993: |
| COMMENTS/STATUS: VOID [] PARTIALLY VOID [] OTHER [] | PVT MINERALS [] WITHDRAWN LANDS [] |
| | |
| [] Claimant acknowledges that portions of the following claim | n(s) site(s) may be void or voidable. |
| Printed Name of Claimant | Signature of Claimant |
| ************************************** | UDICATION************************************ |

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR COUNTY RECORDER



01/24/2018 08:07 AM Fee: \$10.00

PAGE: 1 of 2

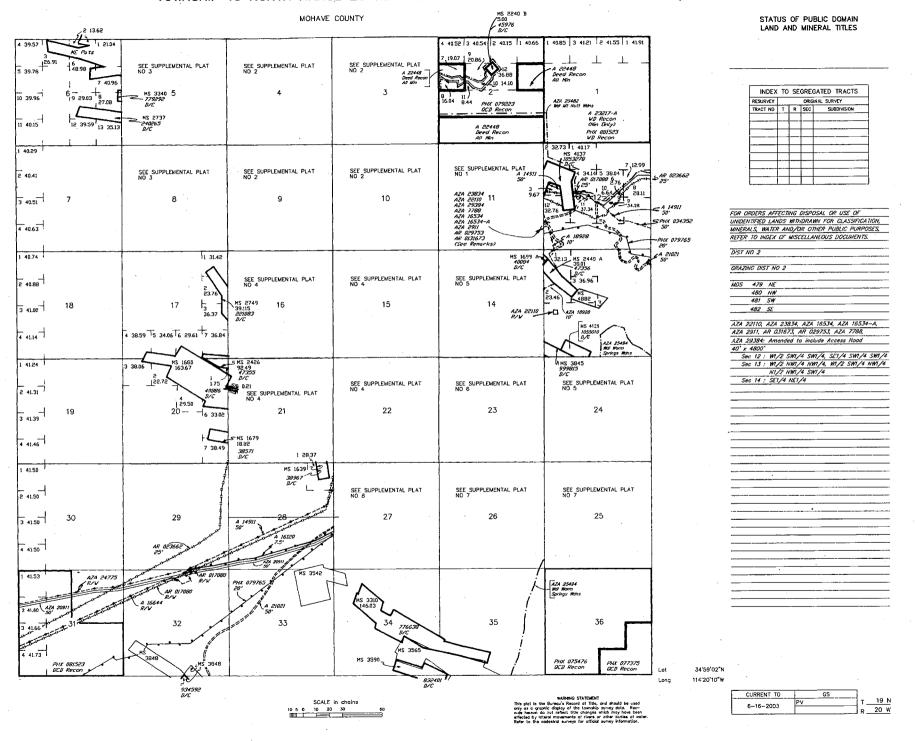
| LOCATION NOTICE FOR LODE MINING CLAIM | |
|---|--|
| ☐ Amendment BLM Serial # | 2 5 |
| NOTICE IS HEREBY GIVEN that the Water | BLM E |
| Traction lode mining claim to | BLM Date Stamp BECKNIX, ARIZON |
| TICKINI SUNCTIO | 30 36 |
| Judices is Conficht Dr. | |
| 595 Vegge NV 89130 | Ď ₽ Å |
| The general course of this claim is Machillaid in South | cn - |
| County, Arizona. This claim is 720 feet in length and 3 | Ind it is situated in Mohave |
| Total Claim Acreage. This claim runs from the location monu is posted on the centerline of the claim approximately. | feet in width, 5,95 Acres |
| is posted on the centerline of the claim approximately 180 feet in a end line and 720 feet in a NW direction to the | ment on which this location notice |
| end line and 720 feet in a NW direction to the NW monuments, one at each corner and one at the center of each will | a S direction to the SE |
| monuments, one at each corner and one at the center of each end line of | end line. This claim is marked by six |
| restant mortalitent on which this notice is posteric | |
| | |
| of the following quarter section(s), section(s), Township(s) and Range(s) | na and this claim encompasses portions |
| Sec 21 Niv Township 19 Runge 20 W Gila Salt River Base and Meridian Asiana | Sec 20 INE |
| Gila Salt River Base and Meridian, Arizona. | |
| The locality of this claim with reference to some natural object | |
| (if any) concerning its locality are as follows: Beginning at Common Color go 786 in a 555 E tothe NE (CR 90 200) | nt monument and additional information |
| VW Cor- go Tas ing 555 E tothe Note 120 and | cr. of Sec 17/6 2021 Tield 1420 85%, |
| NGO E to the Northwest Comment That | STO W TOTALSE Cor. 50 700 |
| DATED AND POSTED on the ground this 15 day of January | mation is shown on the attached map. |
| M LOCATOR(s) AGENT | y , 20 <u>18</u> . |
| Print Name(s) Richard Sevetta | |
| Signature(s) Rufard Sovetta | |
| - Commence of the commence of | |
| | Form MCF100 |

This form is available from the Arizona Geological Survey and may be reproduced. Revised July 2014

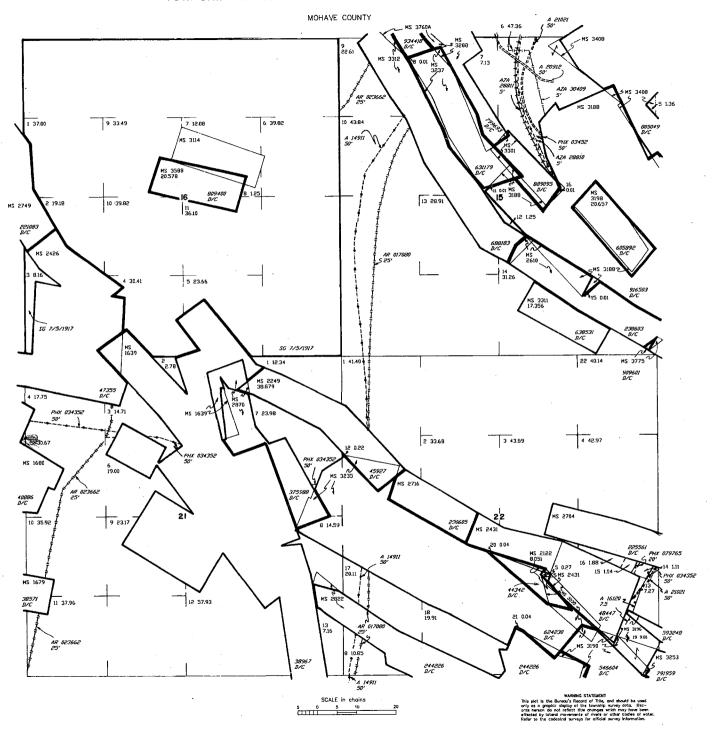
| Lode (N) Placer (Millsite () Sec 17 Sec 16 Sec 16 Sec 16 The in acate of the second of the seco |
|--|
| Sec 16 Sec 16 |
| TWF 19 N Rae w |
| |
| NE sec 20 NW sec 21 |
| Sec. 20 Sec. 21 |
| Scale: 1" = 2000 feet 1. The above map depicts the Water Fraction mining claim, which is located in Section (s) 2 W 2 N County, Arizona. Total claim acreage is County of corner and location monuments used are as follows: The type of corner and location monuments used are as follows: 3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map. Yes 4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim |
| |

Form MCF100a Revised July 2014

TOWNSHIP 19 NORTH RANGE 20 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA



TOWNSHIP 19 NORTH RANGE 20 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA



STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MTP SUPPL SECS 15,16,21,22

| RESURVEY | ORIGINAL SURVEY | | | |
|----------|-----------------|----------|------------------|------------|
| TRACT NO | Ţ | R | SEC | SUBOINSION |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF

| PEFER TO INDEX OF MISCELLANEOUS DOCUMENTS. | |
|--|----------|
| | |
| IST NO 2 | |
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| RAZING DIST NO 2 | <u> </u> |
| IDS 479 NE | |
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| 482 SW | |
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CURRENT TO 5-21-2003

DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

RUN DATE:

02/05/2018 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0190N 0200W 020, 14 0190N 0200W 021, 14 0190N 0200W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned:

5

RUN TIME: 01:00 PM

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Serial Number

RUN DATE:

02/05/2018

Page 1 of 1

Serial Number:

AZA 024819

Total Case Acres:

87.900

| | <u>Casetype</u> | Case Disp | 14 | 0190N | 0200W | <u>Sect</u> | Sur Typ | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | Act Pend |
|---|-----------------------------|------------|----------------|-------|-------|-------------|---------|----------------|-------------|--------------------|----------|
| 1 | 288100 | AUTHORIZED | | | | 021 | LOTS | | 1 | 3,5,6,10,11; | |
| | Serial Numb Total Case A | | 037351 .000 | | | | | | | | |

| <u>Casetype</u> | Case Disp | 14 | 0190N | 0200W | <u>Sect</u> | Sur Typ Sur Num | <u>Suff</u> | <u>Subdivision</u> | Act Pend |
|-----------------|-----------|----|-------|-------|-------------|-----------------|-------------|--------------------|----------|
| 281001 | PENDING | | | | 021 | LOTS | * * | 11; | |

Serial Number:

AZAR 0023662

Total Case Acres:

164.600

| | <u>Casetype</u> | Case Disp | 14 | 0190N | 0200W | <u>Sect</u> | Sur Typ Sur Num | <u>Suff</u> | <u>Subdivision</u> | Act Pend |
|---|-----------------|------------|----|-------|-------|-------------|-----------------|-------------|--------------------|----------|
| _ | 288100 | AUTHORIZED | | | | 020 | FF | 1 | SESE; | • |
| | | | | | | 021 | LOTS | | 3,5,6,10,11; | • |

Serial Number:

AZPHX 0034352

Total Case Acres:

424.177

| <u>Casetype</u> | Case Disp | 14 | 0190N | 0200W | <u>Sect</u> | Sur Typ Sur Num Suff | Subdivision | Act Pend |
|-----------------|-------------|----|-------|-------|-------------|----------------------|-------------|----------|
| 285003 | ALITHORIZED | | | | 021 | LOTS | 3.4.6.7: | |

Last revised: 5/17/2017

| | | | | | | | - | | | | | | | SION | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | |
|----------|--|-----|-----|-----|----|------|-----|--------------|------|-------|--------------|----------|-----------|------|----------|----------------------|--------------------------------------|----------------------|--|----------------------------------|-------------------|---|
| SEC | - | | 1/4 | | ı | NW 1 | | Τ | | N 1/4 | 4 | | SE | 1/4 | | Lots | Other Description | | - | | | |
| \vdash | NE | NW | SW | SE | NE | NW S | W S | EΝ | E NV | ¥ SW | SE | NE | NW | SW | SE | For orders affecting | g disposal or use of unidentified la | ınds withdrawn for c | lassification, minerals, water, and/or other | public purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents |
| 20 | | 1 3 | | | | | | | | | | <u> </u> | | | 3. 3. | | | | | | | |
| 21 | | 88 | | 1.8 | Ш | | | | | | | L | 8 | | 3 | | MS 1679 ; | 18.82 | PATENT / ME | 38571 | 5/3/1904 | MC 549; |
| 16 | | | | | Ш | | | | | L | Ž, | | Ø, | | 2 | | | • | | | | |
| 21 | | | | | | | | | L | | 8 | | 8 | | | | | | | | | |
| 28 | | | | 1 | | | | | į. | L | 8 | L | X | | | | MS 1639; | 227.967 | PATENT / ME | 38967 | 6/20/1904 | MC 552; |
| 3 | | | | | | | | 1 | 80 | | Š. | | | | | | | | | | | |
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| 14 | | - 3 | | | | | | | | | 8 | | 1 | | 7. | | MS 1699A; | 197.93 | PATENT / ME | 40084 | 12/13/1904 | MC 574; |
| 17 | | 120 | | | | | | | | | 300 | | | | | | · | | | | | |
| 20 | | | | | | | | | | | 1 | | | | | | | | | | | |
| - 21 | | 24 | | | | | | | | | | | | | | | MS 1680; | 163.67 | PATENT / ME | 40886 | 4/19/1905 | MC 557; |
| 22 | \perp | | | - | | | j. | | Si | | iller ibe | | | | | | MS 2122; | 8.051 | PATENT / ME | 44342 | 3/27/1907 | MC 118; |
| - 21 | | | | | | | | | | | | L | | | | | | | | | | |
| 22 | | | | | | | | | 95 | | 150 | | 10.0 | | | | MS 2249; | 38.879 | PATENT / ME | 45927 | 10/25/1907 | MC 313; |
| 2 | | L | | | | | | | 4 | | | | | | | | MS 2240B; | | | | | |
| 10 | | 1 | | | | : | | | 11 | | 4 | | | | | | MS 2240A; | | | | | |
| 11 | \perp | | | | | | | | | | | L | 1.0 | | | | MS 2240A; | 62.66 | PATENT / ME | 45976 | 10/31/1907 | MC 320; |
| 16 | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ | | | | | | ý | | | | | | | | 3 | | | | | | | |
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| 21 | | | | | | | | I | | | | | 15. Ag | | - 3 | | MS 2426; | 92.49 | PATENT/ME , | 47355 | 7/27/1908 | MC 430; |
| 13 | | | | | | | | \mathbf{I} | | | | | | | 18.00 | | | | | | | |
| 14 | | | | | | 8 | | $oxed{I}$ | | | | | 13 | | 3 | | MS 2440; | 30.01 | PATENT / ME | 47356 | 8/3/1908 | MC 431; |
| 22 | | | | | | | | | , i | | 1.0 | | 13 | | • : | | MS 2431; | 48.827 | PATENT / ME | 48447 | 2/25/1909 | |
| | | | | | | | | | | | 45 | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| 14 | \prod | | | | | | | | | I | | | 18 | | 8 | | | | | | | |
| 23 | | | | | | T | | Ī | Γ | | ý | | | | S | | MS 2710; | 14.501 | PATENT / ME | 171941 | 1/21/1911 | |

| Т | | | | | | | | | | | | | | | | | F INE GILA & SALI | Serial Number or | | |
|---------------|----------|--------|----------|----------|----------|--------|--------|----------|-----------|--------|--------|---------------|----------|--------------------|--------------------------------------|----------------------|--|---------------------------|--------------------|--|
| Cs | | NE 1/ | 4 | _ | NW 1/ | 4 | Τ. | sw | 4/4 | SU | BDIV | ISIO E 1/4 | | Lots | Other Description | Acres | Kind of Entry or Purpose | Order Number | Action Date | Remarks |
| | | | | | | | | | | NE | | | | | | ands withdrawn for a | lassification, minerals, water, and/or other | r public purposes and inc | fian treaties refe | er to Index to Miscellaneous Documents |
| 6 | NE N | W 50 | W SE | NE | NW SI | V SE | NE | NVV | SVV | DE IN | NE IN | 30 | V SE | For orders affecti | ng disposal of use of unidentified t | ands withdrawin or c | rassification, militarais, water, and or other | public purposes, and inc | dir iredices, reie | TO MACK TO MICOCATATIONS DOCUMENTS |
| \rightarrow | + | + | - | Н | + | + | Н | \dashv | + | + | + | + | + | | MS 2749 | 30 115 | PATENT / ME | 221083 | 8/14/1911 | |
| 7 | + | + | +- | Н | | + | H | \dashv | + | + | + | + | + | | MS 2749, | 39.113 | FAILINI / MIL | 221000 | G 14/1011 | |
| 3 | | + | + | Н | | + | H | - | + | + | + | + | + | | MS 2704; | 35.418 | PATENT / ME | 225561 | 9/21/1911 | |
| \rightarrow | + | + | + | Н | | + | H | + | + | + | + | + | + | | MS 2704, | 33.410 | FATENTIME | 220001 | G21/1011 | |
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| 3 | + | + | - | Н | | ┢ | H | \dashv | + | + | + | ╁ | + | | MS 2610; | 90.032 | PATENT / ME | 230603 | 10/19/1911 | |
| 2 | - | - | + | Н | | + | Н | \dashv | + | + | + | + | + | | MS 2716; | | PATENT / ME | 230605 | 10/19/1911 | |
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Page 3 Last revised: 5/17/2017 TOWNSCHIP 40 MORTH DANCE 20 MEST OF THE CILA 9 SALT DIVED MEDIDIAN ADIZONA

| | | | | | | | | | | | 10 | W | NS | HII | P 19 NO | RIH RANGE 20 | WEST | F THE GILA & SALT | | | RIZONA |
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| | | | | | | | | | | SI | UBD | IVIS | ION | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
| SECs | | NE 1/ | 4 | 1 | VW 1/ | 4 | | SW | 1/4 | | | SE | | | Lots | Other Description | | , | | | |
| | NE | NW SI | N SE | NE 1 | NW SV | V SE | NE | NW | SW | SE | ΝE | NW | SW | SE | For orders affection | ng disposal or use of unidentified la | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and In- | dian treaties, refe | er to Index to Miscellaneous Documents |
| 27 | | | | | | 11 A | | | | | | | | | | MS 3190; | 20.564 | PATENT / ME | 546604 | 9/22/1916 | |
| 22 | | | ķir s | Ш | | 100 | | | | 80 | | , i | | | | | | | | | |
| 23 | | | | Ш | | | | | | | | | | | * | MS 3196; | 6.921 | PATENT / ME | 593248 | 7/23/1917 | |
| 27 | | Š, | | | | | | 192 | | 741 | | | | | | | | | | | |
| 28 | | | | Ш | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | Ĉ. | | 1.00 | | | | _ | | | | | |
| 30 | | i. | | | | | | 100 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | Section | | 9.1. | | | | M&B SUBDIV UNDEF; | | RW PIPE LINE | PHX-029288 | 8/29/1917 | 18N 22W; REV 8/9/1924; |
| 14 | | | | | | 2 | | Ä. | | | | | | | | | | | | | |
| 15 | | | :: | | | | | 4 | | 251 | | | | | | MS 3198; | 20.657 | PATENT / ME | 605892 | 10/31/1917 | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | - | | | | | 1 | | 1977 | | | | | | MS 3199; | 66.597 | PATENT / ME | 605891 | 10/31/1917 | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | 1856 | | | | , | | MS 3231; | 18.236 | PATENT / ME | 611460 | 12/10/1917 | |
| 24 | | | | | 3 | 100 | ä | | | | | | | | | | | | 1 | | |
| 25 | | | | | | | | ă. | | 2: | | | | | | MS 3271; | 35.08 | PATENT / ME | 624215 | 4/10/1918 | |
| 20 | | | | | | - 0 | | | L | Ž., | | 1.7 | | | | | | | | | |
| 21 | | | | | | | | | | - Sec. 1 | | | | | | MS 3235 | 124.393 | PATENT / ME | 624230 | 4/10/1918 | |
| 15 | | | | | | | S J | | | - X | | 1 | | | | MS 3237; | 35.115 | PATENT / ME | 631179 | 5/23/1918 | |
| 4 | | | | | | - | 3 | <u></u> | | Ŋ. | | | | | | | | | | | |
| 5 | | | | $oxed{oxed}$ | | | | | | | | | | | | MS 3294; | 29.35 | PATENT / ME | 631756 | 5/28/1918 | 20N 20W; |
| 23 | | | | | | | | 33. | | - | | | | | | MS 3267; | 3.036 | PATENT / ME | 638313 | 6/26/1918 | |
| 15 | | 7 | | | | | 1 | 133 | | | | | | | | MS 3311, | 17.356 | PATENT / ME | 638531 | 6/27/1918 | |
| 4 | | 2. | | | | 2002 | | 36 | | 200 | | | | | | MS 3281; | 33.651 | PATENT / ME | 650997 | 10/19/1918 | |
| 3 | | | <u> </u> | Х | \perp | Х | | | | | | Х | Х | Х | | | 240.00 | | | | |
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| 11 | | | х | \prod | X | | | | | 11.736 | | | | | 4-8 | | 162.74 | | | | |
| 12 | \prod | | | | $oxed{oxed}$ | | X | Х | Х | ** | Х | Х | | х | | | 240.00 | | | | |
| 14 | | | | Х | | Х | Х | х | | | | | | | 3, 4 | | 215.28 | | | | |
| 22 | | | | | | | | | | | | | | | 3, 4, 11 | | 107.11 | | | | |

Page 4 Last revised: 5/17/2017

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| SECs | | NE 1/4 | | | IW 1/4 | | | SW 1 | | | | 1/4 | | Lots | Other Description | | | | | |
| | NE I | NW SV | V SE | NE N | W SW | SE | NE I | w s | | $\overline{}$ | | SW | SE | | g disposal or use of unidentified la | | lassification, minerals, water, and/or other | oublic purposes, and Inc | ian treaties, refe | er to Index to Miscellaneous Documents |
| 23 | Ц | | Х | | | | Х | | > | K X | | Ш | | 1, 3, 5, 7 | | 111.96 | | | | |
| 24 | | | | | | | | X | | | | | | | EXCEPT PATENTED MINERAL LAND; | 40.00 | EO WDL PWR SITE RESERVE | 719 | 5/24/1919 | 20N 17W; REV PLO 5992, 10/7/1981; |
| 3 | | | | | | | Ш | | | | | | | | | | | | | |
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| 24 | | | | | | | Ц | | | | | | | | M&B SUBDIV UNDEF; | | R/W TRANSMISSION LINE | PHX-034352 | 6/5/1919 | PERPETUAL; 20N 17W; PART REL; AMENDED; APPVD FOR PD ONLY; |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | MS 3312; | 56.124 | PATENT / ME | 688183 | 6/20/1919 | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | MS 3317; | 30.735 | PATENT / ME | 710316 | 10/2/1919 | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | MS 3399; | 151.56 | PATENT / ME | 728476 | 1/17/1920 | 20N 20W; |
| 4 | | | | | | | П | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | MS 3349; | 109.258 | PATENT / ME | 751449 | 5/27/1920 | |
| 25 | | | | | | | | | | | | | | | MS 3426; | 54.71 | PATENT / ME | 774837 | 9/25/1920 | |
| 34 | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | MS 3310; | 146.043 | PATENT / ME | 776638 | 10/7/1920 | |
| 5 | | | | | | | | | T | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | MS 3340; | 68.538 | PATENT / ME | 779292 | 10/27/1920 | |
| 22 | | | | | | Γ | | | | | | | | | | | | | | |
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| 0200 | | | | | | | | | |)BDI\ | | | 1 - | | Acres | Kind of Entry or Purpose | Order Number | Action Date | Remarks |
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| 27 | | 1 | +4 | - | | 43 | - 19 | + | | - | + | 1 -8 | | MS 3253; | | PATENT / ME | 791959 | 1/26/1921 | |
| 14 | _ | 4 | | - | | Ш | 4 | ╄- | | | 4 | 13 | | MS 3438; | 28.111 | PATENT / ME | 792719 | 1/29/1921 | |
| 10 | | 3 . | | | | | | 丄 | | | 1 | | | | | | | | |
| 15 | | 4 | | | | 8 | | | 2 | | | | | MS 3288; | 32.851 | PATENT / ME | 799693 | 3/16/1921 | |
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| 15 | | | | | | | | | | | | | | MS 3408; | 208.449 | PATENT / ME | 805049 | 5/3/1921 | |
| 27 | | | | | i i | 9 | | | 3. | ğ* - | | 9. | | MS 3191; | 32.276 | PATENT / ME | 806014 | 5/12/1921 | |
| 16 | | | | | 7 | 100 | - [| I^- | 2. | | Т | | | MS 3588; | 20.578 | PATENT / ME | 809400 | 6/9/1921 | |
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| 9 | | | | | | | | 1 | 4 | | | | | MS 3262; | 118.93 | PATENT / ME | 829437 | 10/24/1921 | |
| 34 | | | | | | j., | 2 | 1 | 4 | | \top | | | | | | | | |
| 35 | | | 3 | 1 | | | T | T | П | 1 | T | 1 | | MS 3590; | 67.679 | PATENT / ME | 832401 | 11/15/1921 | 18N 20W; |
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| 15 | | | | | | | ١ | 1 | 1 | 1 | . | | 1 | MS 3188; | 160.66 | PATENT / ME | 916503 | 9/11/1923 | |

Page 6 TOWNSHIP 10 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised: 5/17/2017

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| Cs | N | IE 1/4 | 4 | | NV | V 1/4 | | | SW | 1/4 | | | | 1/4 | | Lots | Other Description | | | | | |
| | NE N | W SV | N SE | E N | N/A | SW | SE | NE | NW S | SW | SE | NE | NW | SW | SE | For orders affect | ting disposal or use of unidentified l | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and In | dian treaties, ref | er to Index to Miscellaneous Documents |
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| 5 | | | | | | | | | | | | | | | | | MS 3760A; | 167.364 | PATENT / ME | 934418 | 3/22/1924 | 20N 20W; |
| 2 | | | | | | | | | | | | | | | | | MS 3848; | 96.699 | PATENT / ME | 934592 | 3/26/1924 | 18N 20W; |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | MS 3484; | 19.924 | PATENT / ME | 935866 | 4/7/1924 | |
| l. | | | | | | | | | | | 1 | | | | | | ALL; | 645.52 | | | | |
| 1 | | | | Х | | | Х | Х | | | Х | Х | Х | Х | х | 1-4 | 17N 20W; | 486.52 | PATENT / RRG | 946674 | 10/22/1924 | PX WD'S TO US: 8/27/1946; |
| 5 | | 3. | | | | | | | | | | | | | | | MS 3614; | 2.453 | PATENT / ME | 946764 | 10/25/1924 | |
| 2 | | | | | | | | | | | | | | | | | ALL; | 640.00 | IL BASE | 88 | 11/16/1925 | 8N 6W; |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | | | | | Γ | | | | | | | | | | | | MS 3845; | 130.966 | PATENT / ME | 999815 | 4/9/1927 | |
| 1 | | | | I | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | MS 4137; | 115.305 | PATENT / ME | 1053278 | 2/9/1932 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | I | | | | | | | | | | | | | MS 4136; | 84.365 | PATENT / ME | 1054007 | 3/21/1932 | |
| 3 | | | | T | | | | | | | | | | | | | | | | | | |
| 4 | | | | | T | | | | | | | | | | | | MS 4129; | 20.66 | PATENT / ME | 1055010 | 5/10/1932 | |
| 4 | | | | | | | | | | | | | | | | | MS 4130; | 0.445 | PATENT / ME | 1055011 | 5/10/1932 | |
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| 4 | | | | T | T | | | | | | | | | T | | | MS 4118; | 104.542 | PATENT / ME | 1055012 | 5/10/1932 | |
| 4 | | | 1 | | T | | | | | | | | | Г | | | MS 4135; | 39.762 | PATENT / ME | 1058892 | 10/6/1932 | |

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| SECs | ١ | NE 1/4 | l | ı | W 1/ | 4 | Τ | SV | N 1/4 | 4 | Τ | SI | E 1/4 | 4 | Lots | Other Description | | | | | |
| | NE N | W SW | SE | NE | W SI | N SI | NE | NV | V SW | / SE | N | E NV | V SV | V SE | For orders affect | ng disposal or use of unidentified l | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and In | dian treaties, ref | er to Index to Miscellaneous Documents |
| 16 | | | | Ш | | 上 | ┸ | | | | | | 1 | 118403 | | PART SEC; | 80.00 | IL BASE | 150 | 3/25/1936 | 23S 24E; |
| 11 | | | | Ш | | ┸ | 丄 | L | | | L | 丄 | ┸ | i. | | | | | | | |
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| 27 | | | | | 33 | T | T | 100 | | 173 | | T | T | | | | | | | | |
| 28 | | | | | | | T | Ţ, | | | T | T | T | | | | | | | | |
| 31 | | | | П | | T | | | | | T | T | T | | | | | • | | | |
| 32 | | | | П | | T | | T | T | | | T | T | in. | | | | | | · | |
| 33 | | | | | | | | | 9 | | | | | | | M&B SUBDIV UNDEF; | 30.898 | RAW TELEPHONE AND TELEGRAPH LINE | PHX-079765 | 11/22/1940 | 17N 22W; PROOF OF CONSTRUCTION 1/29/1941; APPVD FOR PD ONLY; EXPIRED 11/15/1990; CASE CLOSED; |
| 36 | | | | П | | Τ | | 1 | | 1. | X | T | Х | × | | 2N 5W; | | QCD TO US / SX | PHX-077375 | 12/20/1940 | OPEN TO ENTRY 8/28/1983; |
| 36 | Х | x x | х | Х | X X | (x | : x | X | Х | X | | X | | | | 14N 12W; | | QCD TO US / SX | PHX-075476 | 3/12/1941 | O OPENING TO ENTRY 3/21/1982; |
| 1 | | | | | | I | | | 4 | Τ | Τ | T | | 77 · | | ALL; | 645.52 | | | | |
| 31 | | | | х | | X | : x | | | Х | Х | (x | X | x | 1-4 | 13N 14W; | 486.52 | WD TO US / PX | PHX-081523 | 8/27/1946 | O OPEN TO ENTRY 12/15/1954; |
| 2 | | | 3 | П | - 34 | T | X | Х | | Γ | X | ⟨ x | | | 1-6 | 19N 19W; | | QCD TO US / SX | PHX-079223 | 6/13/1949 | O OPEN TO ENTRY 9/26/1950; |
| 2 | | | | П | | T | Х | Х | | T | X | ⟨ x | | | 1-6 | | 397.36 | O OPENING TO ENTRY | AR-054653 | 9/26/1950 | |
| 1 | | | | П | | | | T | Т | Т | Τ | Т | Τ | | | ALL; | 645.52 | | | | |
| 31 | | | | х | | Tx | X | T | T | Х | Х | (x | X | X. | 1-4 | | 486.52 | O OPENING TO ENTRY | AR-020 | 12/15/1954 | 5S 9W; |
| 10 | | | | | 2.5 | | T | T | | Х | | × | X | | 3 | LESS PATENTED MINING CLAIMS; | | | | | |
| 11 | | | Х | | | | | | | | | | | | 1-3 | LESS PATENTED MINING CLAIMS; | - | . " | | | |
| 12 | | : | | | × | × | × | X | | 1.2. | X | (x | X | X | | LESS PATENTED MINING CLAIMS; | | | | | |
| 15 | | | | х | × | х | | х | X | | | | | | | LESS PATENTED MINING CLAIMS; | | | | | |
| 22 | | | | | - 4 | | | | , | | | | | | 1, 7-9 | LESS PATENTED MINING CLAIMS; | | | | | |
| 27 | T | | | Π | | | | | | | | Γ | | | 5 | | | | | | |

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| | | | | | | | | | | | TC | W | NS | HII | P 19 NO | RTH RANGE 20 | WEST O | F THE GILA & SALT I | RIVER MER | IDIAN, A | RIZONA |
|------|------|--------|------|-----|------|---------|------|----|-------|---|-----|-------|------|-----|----------------------|--------------------------------------|---------------------|---|----------------------------------|--------------------|--|
| | | | | | | | | | | s | UBC | DIVIS | SION | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
| SECs | N | IE 1/4 | 4 | | NW 1 | 14 | | SW | 1 1/4 | 1 | | SE | 1/4 | | Lots | Other Description | | | | | |
| | NE N | W SV | V SE | NE | NW S | W S | E NE | NW | + | 1 | _ | _ | SW | SE | For orders affecting | g disposal or use of unidentified la | nds withdrawn for o | lassification, minerals, water, and/or other p | oublic purposes, and In | dian treaties, ref | er to Index to Miscellaneous Documents |
| 28 | | Х | X | Ш | | \perp | Х | Х | Х | Х | Х | Х | Ц | | 1 | | | | | | ÷ |
| 29 | | | | | | | | | | | | | Х | Х | | | | | | | |
| 31 | | Х | X | | | | Х | | | | | | | | 3, 4 | SESENW, NWNWSE; | | | | | |
| 32 | | x T | | Х | Х | хT | T | Γ | Π | | | | | | | M&B | | R/W GAS PIPELINE | AR-017080 | 1/31/1958 | PERPETUAL; 18N 21W; AMENDED 5/12/1980; |
| 23 | | | | | | | | | | Π | | | | | | MS 4386; | 14.384 | PATENT / ME | 1181839 | 4/30/1958 | |
| 14 | | | | | | | | | | | | | | | | N2SENE; | 20.00 | APLN / WDL COMMUNICATION FACILITY | AR-019688 | 10/20/1958 | WDL PLO 2093, 5/24/1960; |
| 10 | | | | | | | Х | | Х | Х | | Х | | | 4 | LESS PATENTED MINING CLAIMS; | | | | | |
| 11 | | | Х | | | | | | | | | х | | | 4, 5 | LESS PATENTED MINING CLAIMS; | | | | | |
| 12 | | Х | X | | | | Х | Х | | | | х | | | | LESS PATENTED MINING CLAIMS; | | | | | |
| 15 | | | | | х | | | | | | | | | | | LESS PATENTED MINING CLAIMS; | | | | | |
| 20 | | | | | | | T | Т | П | | | | | х | | | | | | | |
| 21 | | | | | | | | | | | | | | | 3, 5, 6, 10, 11 | LESS PATENTED MINING CLAIMS; | | | | | |
| 29 | Х | | х | П | | | | Τ | Х | Х | Х | х | Х | T | | | | | | | |
| 31 | х | X | X | | | , | X | | | | | | | | 3 | | | | | | |
| 32 | | | | | х | | | T | T | T | | | П | T | | 22N 11E; | | RW PIPELINE | AR-023662 | 12/2/1959 | PERPETUAL; |
| 14 | | | | | | Ī | | | | | | | | | | N2SENE; | 20.00 | PLO WDL AIR NAVIGATION COMMUNICATION FACILITY | 2093 | 5/24/1960 | REV PLO 4149, 1/11/1967; |
| 23 | | | | | - 11 | | 1 | | | | | | | | | MS 4477; | 2.734 | PATENT / ME | 1214870 | 11/30/1960 | |
| 14 | | | х | | | | | | | | | | | | | | | R/W RADIO AND MICROWAVE RELAY STATION FACILITY | AR-029753 | 12/7/1960 | PREPERMIT; APPVD 9/8/1962; TO TERM 9/7/2012; PROOF OF CONSTRUCTION 6/22/1964, MOD 6/23/1971; AMENDED 1/30/1996; |
| 2 | | | | | | | T | | | | | П | | П | | MS 2204B; | 5.00 | IL BASE | 282 | 2/2/1961 | 31N 17W; |
| 23 | | | | | | T | T | | | | | | | | | MS 4572; | 11.780 | PATENT / ME | 02-63-0031 | 9/7/1962 | |
| 14 | | | | | | | | | | | | | | | | N2SENE; | | R/W TRANSMISSION STATION | AR-031673 | 11/12/1963 | EXPIRES 11/11/2013; AMENDED 10/29/1973; AMENDED 11/7/1978; AMENDED 7/7/1981; AMENDED 1/29/1996; |
| | ENT | RE TO | OWNS | HIP | | | | | | | | | | | | 16N 19W; | | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-156 | | SEGREGATES THE LANDS FROM APPROPRIATION UNDER HOMESTEAD, DESERT LAND, ALLOTMENT, PS, SX; PUB IN FR 9/15/1966; O CL 12/6/1966; PUB IN FR 12/21/1966; CL TERM 10/7/1981; |
| 14 | | | | | | T | | | | | | | | | | N2SENE; | 20.00 | PLO REV WDL AIR NAVIGATION SITE, PLO 2093, 5/24/1960 | 4149 | 1/11/1967 | |

Page 9 TOWNSHIP 19 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised: 5/17/2017

| | | TOWNSHIP 19 NORTH RANGE 20 SUBDIVISION | | | | | | | | | | | | | | WEST | F THE GILA & SALT | | | RIZUNA |
|------|-----|--|----------|-----|--------|------|-----|------------------------------|------|-------|------------------------|------|---|--|--|----------------------|--|----------------------------------|--------------------|--|
| | | | | | | | | | | ופווי | DIV/16 | 6101 | ı | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
| SECs | N | E 1/4 | T | NV | V 1/4 | Т | SV | N 1/4 | | Iduc | | 1/4 | | Lots | Other Description | Acres | Kind of Entry of Purpose | Order Number | Action Date | Remains |
| 1 1 | | | SE | | | SE I | | | | NE | | | | | · · | ands withdrawn for o | lassification, minerals, water, and/or other | l oublic purposes, and Inc | ian treaties, refe | er to Index to Miscellaneous Documents |
| 11 | | | | | | 2 | | | | | 3.4 | | | SE OF CORNER 8 | | | RAW RADIO RELAY STATION | A-996 | | TO EXPIRE 12/26/2017; REL AND CASE CLOSED 9/18/1995; |
| 16 | | 4 | | | \Box | T | | 3 | | | | | | | MINERAL ENTRIES; | 22.17 | IL BASE | 445 | 10/24/1968 | 11N 4W; |
| 10 | | . 471.00 | | | | | | | | | | | | | PART SESW; | | RW CATHODIC PROTECTION STATION SITE | A-4423 | 10/13/1971 | PERPETUAL; |
| . 14 | | è | 3. 3. | | | | | | | | | | | | PART SENE; | | RW MICROWAVE RELAY STATION SITE | A-2911 | 8/26/1971 | EXPIRES 8/25/2021; AMENDED 1/25/1996; |
| 10 | | | - 10 k | | | ž | | | | | | | | | SENESW, NESESW, SWNWSE, NWSWSE; | | RAW ELECTRIC TRANSMISSION LINE | A-4549 | 3/3/1972 | TO TERM 3/2/2022; |
| 27 | | | | 34 | | | | | | | | | | | W2SWSWNW; | | SLUP | A-7640 | 7/25/1973 | EXPIRED 7/24/1974; 23N 18W; |
| 14 | | | Х | | | | | | 1 | | | | | | | | RAW COMMUNICATION SITE | A-7788 | 8/22/1974 | TO TERM 5/8/2017; AMENDED 10/16/1995; AMENDED 1/25/1996; |
| 27 | | | | | | | | | | | | | | | W2SWSWNW; | | O CL / R&PP | A-8177 | | SEGREGATED FROM ALL APPROPRIATION INCLUDING LOCATION UNDER THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS AND R&PP CL TERM AND O OPENING PUB IN FR 3/21/1996, EFF 4/22/1996; 16N 13W; |
| 27 | | 1000 | 518 | 100 | | | | | 780 | | 1 | | | | W2SWSWNW; | | LEASE / R&PP | A-8177 | 10/1/1975 | REL 7/27/1995; 16N 20W; |
| 14 | x x | (x | Х | | | | | | | | | | | | | | RW COMMUNICATION SITE | A-7788A | 12/28/1979 | CANC AND CASE CLOSED 4/28/1994; |
| 10 | | | | 100 | | х | | | 1 i. | | £. | | | | NE AND SW EXCEPT PATENTED MINING CLAIMS; | | | | | |
| 11 | | | | | П | | Т | | 1 | | 9.7 | | | 1-3 | | | | i | | |
| 12 | | | | | | | х | | | | х | | | | S2NW EXCEPT PATENTED MINING CLAIMS; | | | | | |
| 15 | | | 1 | | Х | T | Х | Х | | | 2 | | | | | | | : | | |
| 22 | | | | | | | | Section Commence of Commence | | | water that a manage in | | | 8, 9, AND 1, 7 EXCEPT PATENTED MINING CLAIMS | | | | | | |
| 27 | | | | | х | | | | 30 H | | | | | 5 | | | | | | |
| 28 | | | Х | , | | | х х | Х | Х | Х | Х | Х | Х | | | | | | | |
| 29 | | | 100 | | | | | | 32 | Х | Х | х | Х | | | | | | | |
| 32 | X | < | | | | | | | 96. | | | | | | | | RW TRANSMISSION LINE | A-14911 | 12/29/1980 | PERPETUAL; |
| 22 | | | | | | | | | | 2 | | | | 11, LESS PATENTED MINING CLAIMS | | | | | | |

Page 10 Last revised: 5/17/2017 TOWNSHIP 19 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN. ARIZONA

| | | | | | | | | | | | 1 | JVI | /N | ЭП | 19 NO | KIT KANGE ZU | MESI O | F THE GILA & SALT | | | RIZUNA |
|------|------|-------|----|------|-------------|------|-----|------|-------|----|-----|------|-------|----|--------------------|--|---------------------------|--|----------------------------------|--------------------|---|
| | | | | | | | | | | 9 | SUR | ועוח | ISIO | N | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | Remarks |
| SECs | N | E 1/4 | | 1 | IW 1 | 14 | T | SV | V 1/4 | | | | E 1/4 | | Lots | Other Description | Acres | Time of Endy of Fulpose | Order Hamber | riodon Bato | romano |
| | NE N | N SW | SE | NE I | W S | N SI | E N | E NV | V SW | SE | NE | NW | V SW | SE | For orders affecti | I ng disposal or use of unidentified la | ı ands withdrawn for d | l classification, minerals, water, and/or other | J public purposes, and In | dian treaties, ref | er to Index to Miscellaneous Documents |
| 27 | | | | |) | × | | Х | | | | | | | | SWNE LESS PATENTED MINING CLAIMS; | | | | | |
| 28 | | | П | Ħ | | T | , | (X | Х | X | X | x | X | x | | | | | | | |
| 29 | | T | | Ħ | 1 | T | Ť | T | 1 | T | T | T | X | x | | | | | | | |
| 32 | × | (| | | | T | 1 | T | | t | | | | | | | | RW BURIED TELEPHONE CABLE | A-16120 | 1/2/1981 | TO TERM 1/1/2011; |
| 31 | | Х | Х | | | |) | | | | | х | | | 3, 4 | | | | | | |
| 32 | × | | | Х | x > | < x | T | | | | | | Γ | | | | | RW ELECTRIC DISTRIBUTION LINE | A-16644 | 6/16/1981 | TO TERM 6/15/2011; OTHER TPS: 18N 21W, 19N 21W; |
| 36 | | | | | | | | | | | Х | | Х | Х | | | | O OPENING TO ENTRY | PHX-077375 | 8/28/1981 | 2N 5W; |
| 3 | | Х | | | | X | | | | | | Х | Х | | 3, 5 | | | | | | |
| 10 | | | | | | | | | | | | | | | 1-3 | | | | | | |
| 11 | | | X | |) | | | | | | | | | | 4-8 | EXCEPT PATENTED MINERAL ENTRIES; | | | | | |
| 12 | | | | | | | > | X | X | | Х | X | | х | | EXCEPT PATENTED MINERAL ENTRIES; | | | | | |
| 14 | | | | Х | | X | () | Х | | | I | | | | 3, 4 | EXCEPT PATENTED MINERAL ENTRIES; | | | | | |
| 22 | | | | | | | | | | | | | | | 3, 4, 11 | EXCEPT PATENTED MINERAL ENTRIES; | | | | | |
| 23 | | | Х | х | | × | | | | | Х | | | | 1, 3-5, 7 | EXCEPT PATENTED MINERAL ENTRIES; | | | | | |
| 24 | | | | | | | | х | | | | | | | | EXCEPT PATENTED MINERAL ENTRIES; ALL LANDS LYING WITHIN 50 FT OF CENTER LINE OF TRANSMISSION LINE; | | PLO REV PWR SITE RESERVE 719, EO 5/2 4/ 1919 | 5992 | 10/7/1981 | 20N 17W, PD LANDS OPEN TO ENTRY AT 10:00 AM ON 10/7/1981; |
| 36 | x > | (X | Х | Х | x 3 | < x | () | (x | . X | Х | | Х | | | | | | O OPENING TO ENTRY | PHX-075476 | 3/21/1982 | 14N 12W; |
| 19 | x > | (X | Х | Х | | × | () | | T | Х | X | X | Х | X | 1-4 | | | , | | | |
| 29 | | | | | | | | | | T | | | | | | ALL; | 1285.40 | LEASE / OG | A-14590 | 4/5/1982 | EFF 5/1/1982; TERM 5/1/1984; OG SIM DEC 1984; |
| 31 | X > | (X | Х | | | | | | | Γ | | | | | | | | | | | |
| 32 | | | | | | | | | | L | | | | | | ALL; | 800.00 | LEASE / OG | A-14774 | 4/5/1982 | EFF 5/1/1982; TERM 5/1/1985; OG SIM DEC 1985; |
| 17 |) | (X | | Х | x 2 | () | () | (x | | | | х | | | 1-7 | | | | | | |
| 30 | x > | (X | Х | Х | | X | () | | | Х | X | X | Х | х | 1-4 | | | | | | |
| 35 | | | | | | | | | | | | | | | | ALL, LESS MS 3310, MS 3565; | 1786.65 | LEASE / OG | A-14370 | 4/8/1982 | EFF 5/1/1982; TERM 5/1/1985; OG SIM PART DEC 1985; |

Last revised: 5/17/2017

| NE NW SW SE NE NW SW SE NE NW NW NW NW NW NW N | | | | | | | | | | | | | | | VISIO | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | | |
|--|----|--------------|---------|------|--------------------|---------|---------|---------------|----|---------|---------|------|-----|---------|--------------|-----|---------|----------------------|---------------------------------------|----------------------|--|----------------------------------|-------------------|---|
| 14 | | | | | | | | | | | | | | | SE 1 | | | Lots | Other Description | | • | | | |
| 14 | _ | NE N | W SV | N SE | E N | E N | N SV | / SE | NE | . NV | V SV | V S | ΕN | IE N | W S | W S | E I | For orders affecting | ng disposal or use of unidentified la | ands withdrawn for o | lassification, minerals, water, and/or other | oublic purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents |
| 3 | 4 | | | | | | | - 1 | | | | | | | | | | | N2SENE; | , | RAW ELECTRIC DISTRIBUTION LINE | A-18928 | 10/31/1983 | TO TERM 10/30/2013, AMENDED 10/15/1987, AMENDED 3/30/1988, AMENDED 8/10/1988, |
| 4 | 4 | | | | | l | | | | | | | | | 1 | | | | N2SENE; | - | RAW RADIO SITE AND ACCESS ROAD | A-16534 | 10/31/1983 | TO TERM 10/30/2013; AMENDED 8/3/1988; AMENDED 1/25/1996; CANC 6/3/1996; CASE CLOSED 8/15/1996; |
| 5 | 3 | | 7.7 | 2.00 | | | | 907: 20:1: | | Γ | × | , S | | | | | | | | | | | | |
| 10 | 4 | | | | | | | | X | X | Х | Ċ | () | X : | x ; | x | х | | | | | | | |
| 15 | 5 | | | | | L | | | | L | | 100 | | | | | | 2, 3, 8 | | | | | | |
| 14 | 0 | | | | Х | | X | X | X | X | X | | ۲ | | ; | X | | | | | | | | |
| 23 | 5 | _ | \perp | 100 | L | \perp | ↓ | \perp | L | L | ┸ | | | \perp | | | | 6, 7 | | | R/W ROAD | A-20912 | 7/3/1985 | PERPETUAL; EFF 12/19/1984; OTHER TPS: 20N 20W, 20N 21W; |
| 28 | 4 | | | | | \perp | ┸ | | L | L | 1 | | S | _ | ┙ | _ | | 12 | | | | | | |
| 29 | :3 | _ | 3. | | ┸ | | L | 74 (%) | | L | ┸ | | 0 | \perp | | ┙ | 1 | 11-14, 16 | | 0.33 | R/W ROAD | A-21057 | 7/10/1985 | PERPETUAL; |
| 31 X X X X X X X X X X X X X X X X X X X | 8. | \perp | | S. | \perp | \perp | \perp | | | L | X | | | x : | x : | x L | x . | | | ! | | | | |
| 32 | 9 | | | - | ┸ | ┸ | ┸ | | L | ┸ | ┸ | | | \perp | | 1 | \perp | | S2S2SE; | | | | | |
| 10 | 11 | X | x x | (x | | \perp | ┸ | | | L | ┸ | | | ┸ | | 1 | \perp | 2 | N2SENW; | | | | | |
| 11 | 2 | \perp | x L | | X | | 丄 | \perp | | \perp | L | | | \perp | | | 1 | | LD TP: 18N 21W; | | R/W ROAD | A-20911 | 8/7/1985 | PERPETUAL; |
| 12 | 0 | \downarrow | \perp | | | \perp | ļ | \perp | L | \perp | ┸ | | 4 | _ | _ | 1 | | 4 | E2SWSE EXCL. MS 3408; | | | | | |
| 13 X X X | 1 | _ | | | | \perp | ┸ | | L | ┸ | ╀ | | 1 | \perp | 1 | | | 4-6, 8 | | | • | | | |
| 15 | 2 | | | | | | | | X | X | | | | | | | | | NWSWSW, SWNWSE, N2SWSE, SESWSE; | , | | | | |
| 22 23 27 28 32 | 3 | х | X | | $oldsymbol{\perp}$ | | | | | | | | | | | | | | | | | | | |
| 23 | 5 | | X | ⟨ x | | | L | | L | | | 0.00 | | | | | | | | | | | | |
| 27 28 32 32 32 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 2 | \perp | | | | | \perp | | L | | L | | | | | | | 13, 14 | | | | | | |
| 28 32 32 | 23 | | | 1.0 | | | | | | | | | | | | | | 7, 10-12, 15, 17 | | i | | | | |
| 32 | 27 | | 1 1 | | | | | | | | | | | | | | | 8, 9 | SESESWNW, N2NW2SW, NWSWNWSW; | | | | | |
| 2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 | 8 | | | | | \prod | | | | | \prod | | | I | \int | ×Τ | | | S2NESE, NWSESE; | - | | | | |
| 23 X | 2 | | | 1.4 | | | | 1.jc. | | | Ι | | | x [| Ι | | х | | | | | | , | |
| | :3 | | | | Х | | | | | | | | 3 | | | | | | NWNWNWNE, E2SWNW, NWSENW, N2NWSW; | | R/W ROAD | A-21021 | 8/7/1985 | PERPETUAL; AMENDED 9/3/1986; |
| 14 | 4 | T | | T | T | T | Τ | Τ | Γ | Τ | T | | 3 | T | T | T | T | 12 | | 0.41 | | | | |

| | _ | SUBDIVISION | | | | | | | | | | | | | 10 110 | 10 02 20 | | | Serial Number or | | |
|-----|--------|-------------|----|--------|-------|----|----|----|-----|----|------|------|--------|----------|----------------|---|----------------------|--|--------------------------|-------------------|--|
| | | | | | | | | | | SI | IRDI | IVIS | ION | | | | Acres | Kind of Entry or Purpose | Order Number | | Remarks |
| ECs | N | IE 1/4 | | N | W 1/4 | | | SW | 1/4 | | | SE | | | Lots | Other Description | 710.00 | | | | |
| + | NE N | w sw | SE | NE N | w sw | SE | NE | NW | SW | SE | NE | NW | SW | SE For o | rders affectin | g disposal or use of unidentified la | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents |
| 23 | | | | | | | | | | | | | | | 14, 16, 17 | | | NORA | A-20295 | 11/7/1985 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, OPEN TO THE MINERAL LEASING LAWS, SEG TO TERM 8/4/1986, REF A-20296, A-20300); |
| 28 | | | | | | | | | | | | | Х | | | S2NESE, NWSESE, SENENESE, SESENWSE, SESESESW; | | | | | |
| 33 | | | | Х | | | | | | | | | | | | NWNWNWNE, E2SWNW, NWSENW, N2NWSW, NWSWSENW, S2SWSWNW; | | R/W ROAD AMENDED | A-21021 | 9/3/1986 | PERPETUAL; |
| 14 | | | | | | | | | | | | | | | | N2SENE; | | RW COMMUNICATION SITE | A-16534A | 12/10/1986 | TO TERM 12/10/2006; |
| 12 | | | | T | Х | | | Х | | | | | | | | | 0.29 | RW COMMUNICATION SITE | A-22110 | 3/11/1987 | TO TERM 3/10/2017; AMENDED 1/26/1996; |
| 23 | T | | | | T | T | T | | | | | | | | 11 | | 0.62 | PATENT / PS | 02-87-0022 | 5/1/1987 | (A-20295); |
| 23 | T | | | T | | T | | | | П | T | | \Box | | 12, 13 | | 2.13 | PATENT / PS | 02-87-0023 | 5/1/1987 | (A-20296); |
| 23 | 1 | | П | | | T | Г | | | | | | | | 14 | | 0.71 | PATENT / PS | 02-87-0024 | 5/1/1987 | (A-20297); |
| 23 | T | | П | \top | | | Г | | | | | | | | 16 | | 0.60 | PATENT / PS | 02-87-0025 | 5/1/1987 | (A-20298); |
| 23 | \top | | | 十 | | 1 | T | | | | T | | | | 17 | | 0.90 | PATENT / PS | 02-87-0026 | 5/1/1987 | (A-20299); |
| 14 | T | | | T | | I | T | | | | | | | | 12 | | 0.41 | PATENT / PS | 02-87-0027 | 5/1/1987 | (A-20300); |
| 2 | \top | | x | | X | T | | Г | Х | Х | | | х | x | | | | DEED OF RECON | A-22448 | 5/12/1987 | |
| 14 | | | | | | | | | | | | | | | 10, 11 | | | RW ACCESS ROAD | A-22845 | 8/7/1987 | TO TERM 8/6/1990, AMENDED 2/12/1988; EXPIRED AND CASE CLOSED 12/4/1992; |
| 11 | | | П | | | | | | | | 100 | | | | 8 | | | | | | |
| 14 | | | х | | | | | | | | | | П | | 1, 5 | | 1.19 | RW POWER LINE AMENDED | A-18928 | 10/15/1987 | TO TERM 10/13/2013; AMENDED 3/30/1988; |
| 2 | | | х | | x | | | | Х | х | | | Х | х | | | | OPENING ORDER | A-22448 | 1/14/1988 | AT 9.00 AM ON 2/16/1988, THE LANDS WILL BE OPENED TO THE PUBLIC LAND LAWS; |
| 1 | | | Х | | | | | | | П | | | | | 4 | | | | | | |
| 2 | | | | | | Г | Х | | | Х | | | П | | | | | | | | |
| 13 | | | | | | | | | | | | | | | 1, 2 | | | | | | |
| 14 | | | Х | | | | | | | | | | | | | | 2.56 | R/W ELECTRIC DISTRIBUTION LINE AMENDED | A-18928 | 3/30/1988 | TO TERM 10/13/2013; PART REL 8/10/1988; |
| 11 | | | Х | | | | | | | | | | | | 4 | | | | | | |
| 12 | | | | | | | | х | Х | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | 1, 2 | | | | | | |
| 14 | Ī | | х | | | | | | | | | | | | _ | | | RW ELECTRIC DISTRIBUTION LINE PART REL | A-18928 | 8/10/1988 | TO TERM 10/13/2013, |

Last revised: 5/17/2017

| | | | | | | | | | | _ | | DIVI | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | l | |
|------|------|------------|---------|--------------|------|---------|------|---------|---------|----------|----|----------|----------|------|--------------------------------|-----------------------------|----------------------|---|----------------------------------|-------------------|--|
| SECs | | VE 1/ | 4 | T | NW · | 14 | T | SI | V 1/4 | | | | 1/4 | | Lots | Other Description | Acres | Kind of Entry of Purpose | Order Number | Action Date | Remarks |
| | NE I | ₩ SI | W SE | NE | NW S | w s | E NE | . NV | V SW | SE | NE | NW | SW | SE | For orders affecting | | ands withdrawn for o | lassification, minerals, water, and/or other | L public purposes, and Inc | ian treaties, ref | er to Index to Miscellaneous Documents |
| 1 | | | κx | | | x x | X | X | X | X, | Х | х | Х | Х | 1-4 | | | WD RECON | A-23217-A | | LD TP: 10N 15W; |
| 13 | | | 270 | | | | | 182 | | 100 | | | | | | M&B | | RAW COMMUNICATION SITE | AZA-23834 | 7/6/1989 | TO TERM 7/5/2019; AMENDED 8/30/1990; AMENDED 1/27/1992; AMENDED 1/25/1996; |
| 1 | | | 1.03 | | | | | | | 7/8 | L | | L | | | ALL; | | | | | |
| 2 | | | X | | | | × | × | | 3 | Х | х | | | 1, 3, 4, 7-9, 11 PART 2, 12 | | | | | | |
| 3 | | | | | | | | | | | | | <u>L</u> | | 1, 2, 6, 8, 9 | | | | | | |
| 12 | х | х | 3 | | | | 2 60 | | | | | | | | 1, 2, 4, 5, 7, 10 | LD TP: 19N 19W; | | WDL MOUNT NUTT WILDERNESS AREA , PL 101-628 | AZA-25482 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; |
| 13 | | | 9 | | | \perp | 1_ | L | L | | | 6 | | | | PART SE; | | | | | |
| 24 | | | | | | \perp | | | L | | | 8. 6: | | | | PART E2; | | | | | |
| 25 | | | | | | | | | \perp | | | | | | | PART E2NE, S2; | | | | | |
| 26 | | | | | | | | | L | | L | 3 . | L | | | PART SESESE; | | | | | |
| 35 | | | | | | | | *.7 | | | | | | | | PART E2NE, E2SE, E2SWSE; | | | | - | 2.1 |
| 36 | | : | | | | | | | | | | | | | | ALL; LD TP: 17N 18W; | | WDL WARM SPRINGS WILDERNESS AREA, PL 101-628 | AZA-25494 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS, PERPETUAL; |
| 10 | | | ┸ | | | \perp | 1 | | L | L | L | 5. | L | | | LOT 4 EXCEPT PAT. LAND | | | | | |
| 11 | | | X | Ш | | | 1 | \perp | | <u> </u> | L | 660 | | | | 4, 5; | | | | | |
| 12 | | 2 | \perp | | | \perp | | | L | | L | | | | | 6, 8, 9, 11, 12; | | | | | |
| 15 | | | | | | | 1 | \perp | \perp | L | L | | | | | 9; | | | | | |
| 21 | | | | $oxed{oxed}$ | | ┸ | | | L | | L | .5 | | | | 3, 5, 6, 10, 11; | | · | | | |
| 28 | | Si e | | | Х | \perp | L | | L | | L | | L | | | | | | | | |
| 29 | Х | Ža. | X | | | L | | | L | Х | Х | x | x | х | | | | | | | |
| 31 | Х | x x | < x | | | × | : L | | L | | | | | | | 3; | | | | | |
| 32 | | | | х | Х | x x | | | | | | | | | | | | RAW GAS PIPELINE | AZA-24819 | -08/16/1991 | TO TERM 8/15/2021; |
| 14 | | | | | | | Х | 100 | | | | 84 | | 1000 | | | 0.70 | RAW WELL, STORAGE TANK AND ACCESS ROAD | AZA-27075 | 1/12/1993 | TO TERM 1/11/2023; |
| 10 | | € . | \perp | Ш | | \perp | | 1 | L | | L | -8 | Х | | | | | | | | |
| 15 | Ш | | | Ш | A. | | 1 | 9.1 | L | | | | | | 6 | | 0.73 | RW POWER LINE | AZA-28810 | 1/31/1995 | TO TERM 1/30/2025; |
| 10 | | - | | | | | | 1 | | | | - Sade | Х | 300 | | | | | | | |
| 15 | | | | | A) | | 1 | | | | | | | | 6 | | 0.92 | R/W AERIAL TELEPHONE CABLE | AZA-28811 | 1/31/1995 | TO TERM 1/30/2025; |

Page 14 TOWNSHIP 19 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN ARIZONA Last revised: 5/17/2017

| | | | | | | | | | | ON | VN2 | HI | P 19 NO | RIH KANGE 20 | WEST C | F THE GILA & SALT I | KIVEK MEK | DIAN, A | RIZUNA |
|------|------|-------|------|------|------|------|------|-----|------|-------|-------|----|----------------------|---------------------------------------|--------|--|------------------|-------------|---|
| | | | | | | | | | | | | | | | | | Serial Number or | | |
| SECs | | _ ,,, | | | 414 | _ | - | 414 | SUI | | ISION | | | 00 B 10 | Acres | Kind of Entry or Purpose | Order Number | Action Date | Remarks |
| 0200 | | E 1/4 | | NW | | | | 1/4 | | | E 1/4 | | Lots | Other Description | | | | | |
| | NE N | W SW | SE N | E NW | SW S | SE N | E NW | SW | SE N | IE NV | v sw | SE | For orders affecting | ng disposal or use of unidentified la | | lassification, minerals, water, and/or other p | | | |
| 14 | | | X | | | | | | | | | | | | 4.54 | R/W COMMUNICATION SITE | AZA-29384 | 1/23/1996 | TO TERM 10/15/2015; AMENDED 1/25/1996; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | w2nwnw, s2nwswnw, n2swswnw; | 4.40 | R/W MICROWAVE RELAY STATE SITE AMENDED | AZA-2911 | 1/25/1996 | TO TERM 8/25/2021; AMENDED 5/5/2016; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | w2nwnw, s2nwswnw, n2swswnw; | | RAW COMMUNICATION SITE AMENDED | AZA-7788 | 1/25/1996 | TO TERM 5/8/2017; AMENDED 5/9/1997; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, S2NWSWNW, N2SWSWNW; | | | | | |
| 14 | | | х | | | | | | | | | | | | 4.99 | RW RADIO SITE AND ACCESS ROAD AMENDED | AZA-16534 | 1/25/1996 | TO TERM 10/30/2013; CANC 6/3/1996; CASE CLOSED; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, W2SWNW, N2NWSW; | | | | | |
| 14 | | | x | | | | | | | | | | | | 4.835 | R/W COMMUNICATION SITE AMENDED | AZA-23834 | 1/25/1996 | TO TERM 7/5/2019; |
| 12 | | | | | | | | Ш | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, S2NWSWNW, N2SWSWNW; | | R/W COMMUNICATION SITE AMENDED | AZA-29384 | 1/25/1996 | TO TERM 10/15/2015; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, W2SWNW, N2NWSW; | | | | | |
| 14 | | | Х | | | | | | | | | | | | 4.69 | R/W COMMUNICATION SITE AMENDED | AZA-22110 | 1/26/1996 | TO TERM 3/26/2018; |
| 12 | | | | | | | | | | | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, S2NWSWNW, N2SWSWNW; | 4.40 | RW TRANSMISSION STATION AMENDED | AZAR-031673 | 1/29/1996 | TO TERM 11/11/2013, |
| 12 | | | | | | | | | | | | | 0.75 - 7.0 | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | | | | | | | | | W2NWNW, S2NWSWNW, N2SWSWNW; | 4.40 | RW RADIO AND MICROWAVE RELAY STATION FACILITY AMENDED | AZAR-029753 | 1/30/1996 | TO TERM 9/7/2012, |
| 27 | | | | | | | | | | | | | | W2SWSWNW; | | OPENING ORDER | AZA-8177 | 3/21/1996 | AT 9:00 AM ON 4/22/1996 THE R&PP CL ON THE LANDS WILL BE TERM AND THE LANDS WILL BE OPEN TO LOCATION AND ENTRY UNDER THE US PUBLIC LAND LAWS AND MINING LAWS; LD TP: 16N 13W; |
| 10 | | | | | | | T | | | T | | | 4 | W2SWSE; | | | | | |

| | | | | | | | | | | | 1 | JAA | NC | וו וכ | L 12 MO | KIN KANGE ZU | MILOI U | F THE GILA & SALT | IZIAFIZ MIFIZ | וטומוז, ר | |
|------|----|------|----------|----|------|-----|------|------|----------|-----------------------|-----|-------|------|-------|-------------------|---------------------------------------|----------------------|--|----------------------------------|--------------------|---|
| | | | | ** | | | | | | s | UBI | DIVIS | MOIS | 1 | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | 1 | Remarks |
| SECs | | NE 1 | | 1 | NW 1 | | | | V 1/4 | _ | | | 1/4 | | Lots | Other Description | | | | | · |
| | NE | NW S | W SE | NE | NW S | w s | E NE | NV | ¥ SW | SE | NE | NW | SW | SE | For orders affect | ing disposal or use of unidentified l | ands withdrawn for o | assification, minerals, water, and/or othe | public purposes, and Inc | dian Ireaties, ref | er to Index to Miscellaneous Documents |
| 11 | | | | Γ | | | i i | 33 | | | | ľ | | | 5 | | | | | | · |
| 15 | | | | | | | | - 10 | | | | | | | 6 | | 0.98 | R/W WATER PIPELINE | AZA-30409 | 2/9/1998 | TO TERM 2/8/2008; AMENDED 4/29/1998; RENEWED 6/23/2010; TO TERM 12/31/2038; |
| 3 | П | П | | Ī | | . 8 | | 14 | | 1 | Π | Т | | | 13-15 | | | | | | |
| 4 | | П | ┪ | T | П |) | (| | | 1 | Х | х | | | 3, 4 | SWSWNE; | | RW WATER PIPELINE | AZA-30410 | 3/31/1998 | TO TERM 3/30/2008; |
| 12 | | | | Г | | | T | 10 | | Т | Г | T | T | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | , | | | | | | | | | | | W2NWNW, W2SWNW, N2NWSW; | | | | | |
| 14 | | | × | | | | | 200 | | | | | | | | | | RAW COMMUNICATION SITE | AZA-33195 | 1 | TO TERM 01/01/2015; 9/9/2014 RENEWAL APPLICATION FILED; 5/6/2015 COMPLIANCE APPROVED; |
| 14 | | | | | П | 丁 | T | | | | Г | ζ. | П | | | NWSENE; | | RAW WEATHER MON. STA. | AZA-33623 | 8/14/2006 | PERPETUAL; |
| 27 | | П | | Π | П | | T | Ì | | | Π | | | | | SESWNW; | | RAW WEATHER MON. STA. | AZA-33625 | 8/14/2006 | PERPETUAL; |
| 10 | | П | | Π | П | 1 | X | | | Х | Γ | Т | | | | | | R/W POWER LINE | AZA-34457 | 6/17/2008 | TO TERM 12/31/2039; |
| 6 | | П | <u> </u> | Π | | | | 120 | 70 29 | T | Γ | 1. | Г | Γ | 9 | | | RW WEATHER MON. STA. | AZA-34959 | 6/21/2011 | TO TERM 12/31/2041; |
| 12 | | | | | | | - 64 | 93 | | | | 12 | | | | W2SWSW, SESWSW; | | | | | |
| 13 | | | | | | i. | | | | 1.17. 10.13 27. | | | | | | W2NWNW, S2NWSWNW, N2SWSWNW; | | | | | |
| 14 | | | х | | | | | | | | | | | | | | 4.63 | RAW COMMUNICATION SITE AMENDED | AZA-2911 | 5/5/2016 | TO TERM 8/25/2021; |

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